## KENDRIYA VIDYALAYA ORDNANCE FACTORY RAIPUR DEHRADUN

APPLICATION FORM FOR APPOINTMENT OF TEACHERS ON CONTRACT BASIS FOR THE SESSION –

Important notes:

1. All entries should be made in capital letters

2. One form should be used for one post. 3. Enclose attested copies of testimonials with each form. (If applied for more than one post)

|   | 3. Enclose alle   | sted copies of test                 |             |             | Г        | OVID FEC          | TADDI           | IED FOR  |
|---|---|-------------------------------------|-------------|-------------|----------|-------------------|-----------------|--|
| (Please   | APPLIED FO<br>indicate whether P<br>ter Instructor/Expe<br>ance/Music/ Yoga | GT/TGT/PRT/ rts in Art &            | oox)        |             |          | (In case of       | PGT/TG          | T)   |
|   |   |                                     |             |             | t        |                   | 0.1             |  |
| Candidate's Na  | ne (in capital lette  | rs) (Please keep on                 | e box blank | between Fir | st name, | Middle nam        | e & Last na     | I I  |
| . Candidate's Nar   | ne (in capital lette  |                                     |             |             |          |                   |                 |  |
| J. Father's /Husba  | and's Name (in cap<br>e box blank betwe                                     | ital letters)<br>en First name, mid | Father      |             |          | Husban            | d [             |  |
| (Flease Reep on   |   |                                     |             |             |          |                   |                 |  |
|   |   |                                     |             |             |          |                   |                 |  |
| <ol> <li>Date of Birth.</li> <li>Age as on 31.03</li> </ol> | DAY 3.2022  | MONTH                               | Mc          | YEAR        | Day      | 5. Gen<br>(Please |                 | M F  |
| 7. Category (SC /   | ST/ OBC / Gen):<br>ress (in capitals let                                    | ters) e-                            | ]<br>-mail- |             |          |                   | Please<br>Photo | e affix one recent<br>graph <u>without attestation</u> |
|   | ress (in copicois io  |                                     |             |             |          |                   |                 |  |
| Name<br>Father/Husba  | ad'r Name:  |                                     |             |             |          |                   |                 |  |
| Address   | ind s ivanic.   |                                     |             |             |          |                   |                 |  |
| Address   |   |                                     |             |             |          |                   |                 |  |
|   |   |                                     | _           |             |          |                   |                 |  |
|   |   | Р                                   | PIN         |             |          |                   |                 |  |
| City/Town<br>Ph/Mobile No                                   | o. 1 :  |                                     |             |             |          |                   |                 |  |
| Mobile No 2:  |   |                                     |             |             |          |                   |                 | +  |
|   |   |                                     |             |             |          |                   | 9               | Signature of Candidate                                 |

9. Academic Qualification (Starting from High School level)

| give information as ap  | Write name of Examination passed | Year of passing | ies of Mark sheets and Certificates  AGGREGATE MARKS |                   |                     |                              | Duration of course | Board/     |
|---|----------------------------------|-----------------|--|-------------------|---------------------|------------------------------|--------------------|------------|
| Name of Examination<br>(with complete name<br>of course passed) |                                  |                 | Max.<br>Marks  | Marks<br>obtained | %age<br>of<br>marks | Subjects /<br>Specialization | (in<br>months)     | University |
| High School (Class X)   |                                  |                 |  | -                 |                     |                              |                    |            |
| Intermediate (Class<br>XII)                                     |                                  |                 |  |                   |                     | -                            |                    |            |
| Graduation (Name of Course)                                     |                                  |                 |  |                   |                     |                              |                    |            |
| Post Graduation<br>(Name of Course)                             |                                  |                 |  |                   |                     |                              |                    |            |
| Others If any<br>(Specify)                                      |                                  |                 |  |                   |                     |                              |                    |            |

2024-25

| O. Pro | fessional Qu                       | alification                          | (Attach atteste   |                                  | rk sheets &     | certificates                    | ADVS  | Subjects  | Duration                    |                                |  |
|--------|------------------------------------|--------------------------------------|---|----------------------------------|-----------------|---------------------------------|---|---|-----------------------------|--------------------------------|--|
|        | Name<br>Examin<br>(with conname of | ation<br>mplete                      | Write name<br>of<br>Examination<br>passed   | Year of passing                  | Max.<br>Marks   | Marks<br>obtained               | %age of marks                               | /Specialization                                   | of course<br>(in<br>months  | University                     |  |
|        | pass                               | ed)                                  | posses  |                                  | -               | -                               |   |   |                             |                                |  |
|        | JBT/B.<br>(spec                    |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
|        | B.ED                               | Theory                               |   |                                  |                 |                                 | ļ   |   |                             |                                |  |
|        |                                    | Practical                            |   |                                  |                 |                                 |   |   |                             |                                |  |
|        | CTET /                             | STET                                 |   |                                  |                 |                                 |   |   |                             |                                |  |
|        | BE/B.Tech                          | (CS)/MCA                             |   |                                  |                 |                                 |   |   | -                           |                                |  |
|        | Other<br>(spec                     |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
| 10. E  | xperience (                        | Attach se                            | parate sheet, if  | columns are                      |                 |                                 | Class                                       |   |                             | Scale of pay and salary per    |  |
|        | Post held                          | Name                                 | of  |                                  | No. of co       | No. of completed years & months |   | Subjects ta                                       | ught                        | month                          |  |
|        | Post neid                          | Institut                             | ion From  | То                               | years & monais  |                                 | taught                                      |   |                             |                                |  |
|        |                                    |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
|        |                                    |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
|        |                                    |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
| 11. A  | re you able t                      | to teach thr                         | ough English as<br>the appropriate  | nd Hindi, both<br>box) For teach | ?<br>ning posts |                                 | \[\frac{1}{3}                               | /ES   | NO                          |                                |  |
|        |                                    | 1.4                                  | of computer ap  | nlication?                       |                 |                                 | [   | /ES   | NO                          |                                |  |
|        |                                    |                                      |   |                                  |                 | KING                            |   | •   |                             |                                |  |
| of my  | testimonial<br>ction. My ca        | ndidature r                          | nformation give<br>rt of the entries<br>may be cancelle                                       | n above are tri                  | ue and corre    | ct to the be                    | st of my kn<br>gibility doe<br>pe incorrect | owledge. I have and confer right on verification. | ttached atte<br>to be calle | ested copies and for interview |  |
|        |                                    |                                      |   |                                  |                 |                                 |   | Signature   |                             |                                |  |
|        |                                    |                                      |   |                                  |                 |                                 |   | Name  |                             |                                |  |
| Conta  | act No                             |                                      |   |                                  |                 |                                 |   |   |                             |                                |  |
|        |                                    |                                      |   |                                  | C               | heck List                       |   |   |                             |                                |  |
|        | Cer                                | i) Produ<br>ii) Infor<br>iii) Fulfil | the candidate: uced original ce mation filled in II the eligibility Eligible Not Eligible due | for the post ()                  | (37 110)        |                                 |   |   |                             |                                |  |
|        | Sign                               | nature of C                          | hecker'   |                                  | N               | lame of Ch                      | ecker                                       |   |                             | Date:                          |  |

10. Professional Qualification (Attach attested copies of mark sheets & certificates)